

The Impact of Television on Democratic Politics

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Abstract: It is well known that the television is important to the politics, realer and more comprehensive than the newspapers and books. After the popularization of democracy, it provides with the more abundant materials for the democratic politics and people's history. For demonstration, in this article it is specially illustrated some recent political movements of people in television beyond but more important than the attractive presidential election, including the author leading the democracy calling for law execution in China and the establishment of theory of armed police, the people in the Middle East proposing the revival of race with law, the international movement of "Marx-MingXun calling for competitive election" for the communist parties and the control of democratic crimes with party disciplines, and so on. As they were more important than the attractive presidential election, it is further manifested the wonderful impact of television on the democratic politics and people's history.

Keywords: Democratic Politics in Television, Political History with Videos, Theory of Armed Police, Revival of Race by Law, Control of Democratic Crimes.

I. INTRODUCTION

The television has been popularized in various countries since 1960s, while after entering this century, the internet has as well been popularized. Therefore, the people can watch the television programs in various countries, and can also communicate with and respond to the international society with internet.

The propagation of television and internet has naturally influenced the politics. For the attractive election of US president, it is necessary to rely on television to let the people comprehensively catch the abilities and styles of various candidates. The present US president Trump needed television to convey his jokes and funs during election. Without television, he would not have won the election. The television becomes the indispensable part of political activities, such as the presidential election, whereas the newspapers and books are not competent.

In this article, from the influence of television on the political activities and history, it is demonstrated the special role of television to the democratic politics and people's history. It is provided with some important democratic political movements in television the author took down as the people's history, beyond but even more important than the attractive presidential election.

II. THE DEMOCRATIC POLITICS AND PEOPLE'S HISTORY IN TELEVISION

A. The Democratic Politics and People's History in Television:

As mentioned above, the television plays important roles in politics. After democracy, the television becomes more important in democratic politics. This is because, in the activities in the democratic politics, the individuals of common people play the important roles. The candidates of political election in USA compete the votes from people, thus their speeches for election in television are the best methods of relevant political activities. Presidential election is usually the most attractive political activity in the television.

On September 20, 2005, from television I saw that the Chinese people proposed that the videos of television on news, arts and sports were the real history of the people. The Chinese people and the world people all expected to make this moment as the beginning of the people's history. The prior history was mainly literal, only recorded the achievements of a few

social elites and organizations, certainly including the leaders of nations. Whereas, the people's history was the scientific and social history in the videos of television, more abundant than the prior literal history, and manifesting the real psychological feelings and social activities of people, affecting the politics in the democratic countries.

B. Television More Competent Than Newspapers for Democratic Politics and People's History:

On December 28, 2007, from television I also saw that the Shanghai people pointed out that the history in newspapers and books were always somewhat unreal, whereas it was difficult to overcome the defect. This was not only relevant to the people unwilling to speak out all real feelings, but also relevant to the reporter likewise making literal modifications, usually not writing the evil psychology of politicians and people lest being appealed to the court. Whereas, in the public situations in television, everything was revealed, which was exactly the real and scientific manifestation of society.

Besides, even though many people speaking to the newspapers or many reporters writing the news may pay attention to keeping the reality of news, they after all use points to represent areas, and use advanced people to educate common people. They are usually unable to accurately depict the whole situations of the whole area and society. Only with the accumulation of the real news, artistic and athletic activities in television, it is possible to manifest the average psychological states and total tendency of people and society in an area, to become real and scientific.

In further, it is difficult to regenerate the printed newspapers and books, making them difficult to become the reliable and comprehensive historical evidence of democratic politics. The atomic bombs, fires, earthquakes can all naturally reduce the quantity of printed newspapers and books. The videos of television are broad in fields, while the contents of videos of adjacent areas can even be borrowed for proof, high in security and easy to become the scientific materials of democratic politics and people's history.

III. THE METHODS FOR THE POLITICAL SCIENCE AND PEOPLE'S HISTORY IN TELEVISION

The democratic politics and people's history in television would certainly require the scientific methods to collect, prove and summarize.

First, it is necessary to establish the scientific methods of recording the political materials in television. There are two methods: (1) Directly store the relevant contents broadcast in television, which is strict and scientific, but only suitable for the political contents short in time and small in topic. With regard to the political contents long in time and big in topic, it is necessary to deal with the very large quantity of videos of television, difficult to achieve success with this method. (2) With regard to the political contents long in time and big in topic, it is feasible to watch the television programs of various domestic and international channels, select the relevant contents to take down as diaries, then gradually accumulate, delete and edit, and finally compile and write out the relevant papers or books.

Secondly, it is necessary to integrate, prove, disprove and compile the recorded contents of democratic politics and people's history in television: (1) Similar to the political contents in newspapers and books, a small quantity of political contents in television may be modified or rumored, and required to be identified. It is necessary to check the social influence of the videos of television, so as to prove and disprove its reality. (2) With these methods to prove and disprove the reality of videos of television, the social scientists and historians can bravely use the simple method of taking down diaries to investigate the democratic politics and people's history in television, which can greatly improve the efficiency. Even if there occur some deviations, the other researchers may still study other videos and write papers to disprove and rectify, which is scientifically verifiable, so that belongs to the regime of scientific politics. (3) It is necessary for the social scientists and historians to timely edit and compile the large quantity of diaries taken down, and write out the concise literal stories or essays of democratic politics and people's history, publishing in such forms as the papers or books, for the convenience of in further scientific investigation and communication.

With these methods, herein the author illustrates some recent political movements of people in television beyond but more important than the attractive presidential election, manifesting the wonderful impact of television on the democratic politics and people's history, including the author leading the democracy calling for law execution in China and the establishment of theory of armed police, the people in the Middle East proposing the revival of race with law, the international movement of "Marx-MingXun calling for competitive election" for the communist parties and the control of democratic crimes with party disciplines.

IV. THE SATELLITES READING THE BRAIN

The author Zi-Jian Cai was born in China. In September in 1994, the author went to Northwestern University in Chicago to study for the PhD degree. There I encouraged the love psychology in society, and actively improved the religion of Christianity. Meanwhile, I proposed to learn XiaoPing Deng in favorite of the country, so as to promote the democracy of China mildly whereas not to support democratic revolution after the Event of June 4th. Hence, I began perceiving being traced by US satellites in 1997.

At that time, the technology of thermoacoustic vibration of air with infrared or microwave had matured for US satellites[1], so that the operators of satellites were able to talk to me directly with the infrared laser beams of satellites. My speech sound was able to propagate at least 20 meters in all directions, so that the reflective area of it would be about 1250 square meters on the thermoacoustic microwave or infrared detectors of satellites, corresponding to the size of a military bomber, definitely within the detective ability of most military satellites[1]. The brain was about 20W in energy, far exceeding the reflective waves of radar in energy. In this regard, it was not difficult for the detective equipments of satellites to detect the brain[1]. In 1997, when I began communicating with US satellites, we talked with voices, but soon the US satellites were directly able to read my brain, able to detect what I thought in mind without the necessity I spoke out the contents with voices[1].

Because of the terrors and disturbances from satellites, I was forced to return back to China in that year. Nonetheless, there were assigned many Chinese and US operators of satellites as assistants to me, specially using the infrared/microwave thermoacoustic vibrations from satellites to shout what I hoped in my mind to shout to the society.

Around 2000 after I returned back to China, I started to collect the direct evidence of satellites reading out the brain. In that time, I began to make use of the technology of radar satellites as microwave-induced thermoacoustic topography, and to direct the Chinese operators of satellites to follow me and shout loudly to the public, striving for and facilitating the progression of democracy in China, accordingly eliciting the attention of the whole world. Satellites reading out the brain were repeatedly perceived and recognized by the people on the ground, and thus conveyed and manifested in the television. Besides, some privacies of mine, such as my dreams, my privacies in primary schools, my opinions on various classmates in university, my details in going to see physician and playing chess, my viewpoints on various politicians and judgments on political situations in television, and so on, were all known and comprehended by the world people, and could frequently be found in the videos of television after 2000. Satellites reading out the brain became the papers written in television. In 2015, I made up and published a paper about the US satellites reading out the brain[1].

V. DEMOCRACY CALLING FOR LAW EXECUTION

A. The Republic Revolution Winning over the Monarchy:

Most countries in the present world adopt the system of republic or federalism. Even though a few countries such as the Great Britain still keep the king and royal family, they also realize the constitutional monarchy, returning the government to the people. This is the result of continual revolution during the recent hundreds of years in various countries in the world. Such countries as Brazil, Mexico, Russia, China and so on have all overthrown the rule of monarchy and realized the republic system. Nonetheless, some republic countries have replaced the rule of monarchy and still adopted the autocracy of party or religion for a period of time in history, such as the Republic of China, the Soviet Union, and so on. These are all common knowledge.

In this regard, the promotion to turn the system from monarchy to republic is not only because of the elevation of social status and role of Bourgeois class, nor because of the democracy and freedom, but also because of the difference of the two systems to resist the revolution and violence. In the system of monarchy, in confrontation of such revolutionary and violent actions as war, terror, murder, and so on, the royal family cannot pay much sacrifice, while the autocratic republic system does not have this defect. Chairman Zedong Mao, when commenting the “Water Margin” during his aging years, had literally propagated that the rebellion should target at the king. After revolting and segregating, it is feasible to use the heavy weapons for war to strike the king and the royal family.

B. The Democracy Calling for Law Execution:

From 1994 to 1997, I was in Chicago in USA. In 1997, I began perceiving the US satellites tracing me and hurting me, while I returned back to China at the end of that year.

During the period from the end of 1999 to the beginning of 2000, because the operators of satellites continually disturbed and hurt me, I said that the accommodations to me were below the leaders of strike of the event of June 4th, then it would be the same to me if I promoted the democracy. The Chinese and American operators of satellites were both excited, quite happy in atmosphere. They finally caught a good assignment assisting to shout out my brain to society with satellites, and the job of satellite operator was a good job! From then on, the shouts of satellites I directed have been quickly caught by the people on the ground and manifested in the television.

Soon, I perceived it was present an important psychological obstacle to the democracy of China, that was the old revolutionists of YanAn and People's Liberation Army(PLA) both accounted the country as owned by themselves, and most people also consented on this point. It was necessary to overcome this difficulty. At that time on the street of HongQiao District of Shanghai, it was rich in atmosphere of internationalization and properties, while salient in the philosophical belief of private property. They made me think that the country was supplied by such developed areas as Shanghai and so on, thus should be the property of paid taxes from such areas as Shanghai and so on. I immediately recalled and cited the term "Property of paid taxes" I learned from television plays previously, which was the term the US people disparaged the police. I admired much the old American concept of "Property of paid taxes" as really wise and correct.

Because my advocacy of democracy was not responded by the leaders of China ZeMin Jiang and Peng Li at that time, around 2001 I and the Chinese people said if they continued neglecting democracy as the law of country, it would be legal to call for police to promote in force, while the people could even actively execute by law, bravely enforce the law. This was the worldwide famous movement in television as "Democracy calling for law execution in China". Through the satellite shouts I directed and the relay of television on the people's perception of the shouts on the ground, it influenced the people in the whole world, while the world people paid high attention to it.

It had been achieved the victory of democracy sometimes by nonviolent peaceful march and strike previously, such as India, Thailand, Korea, Phillipine and so on, in which there had usually been big countries of democracy such as the United States to promote directly. Sometimes, it had also been adopted the violent revolution or coup, such as France, Russia, Romania and so on. The slogans they had utilized were human right and freedom, democracy and progression, putting down or overthrowing the reactionary rulers, while the law and order were usually the slogans the autocrats had often utilized. It was not the concept of juristic theory the country belonged to people was novel, but the people had known this concept of juristic theory whilst had not made use of it to promote democracy in practice previously. This time it was the first time in the world for me to lead the democracy calling for law execution in China, not limited to the slogan I created for the first time, but as the practical performances with determined aims and repeated accumulations, overcoming the defect of revolution and war in relying on the temporary eruptive forces. It was the first time in practice for the law force of humans to formally help the people to strive for democracy. From television, the world people began advancing all the way, manifesting lofty and vigorous in spirits, and elevating high in self confidence, hence it was one of the historical turning points for the democratic forces of humans to achieve significant predominance. Obviously, it was the political movement beyond but more important than the attractive presidential election, manifesting the wonderful impact of television on the democratic politics and people's history.

In China, the democracy calling for law execution has not got the support from the leaders in Central Committee up to now, whereas many provincial and municipal leaders paid some attention to the law of democracy of people. Prior to 2005, the municipal leaders KuangDi Xu and LiangYu Chen in Shanghai recognized the law of democracy in television. Although violating the regulation of operation in economy, LiangYu Chen cared the old cadres from YanAn and New Forth Army, supported the legal democratic autocracy in China, very respectful on politics. From 2008 to 2014, in television the Muslims in XinJiang, HuaHua Huang and Yang Wang in GuangDong, the people in GuangDong and GuangXi, the masses and leaders in the old liberated areas of New Forth Army in Northern JiangSu all paid attention to that the democracy was the law of republic country, and improved the political status of people then in those areas. Later, BenShun Zhou in HeBei also followed the democracy, but regretfully he made mistake on economy. The practice of democracy calling for law execution for the first time demonstrated that, with the support from the force of law and police, the struggles within and across the parties became the effective methods of striving for democracy.

In television, the sportsmen and the soldiers of People's Liberation Army concerned and discussed the democracy, such art performances of China Central Television as "The Same Song" and "Happy Travel in China" were the happy gatherings of artists and audiences to discuss democracy. The relevant videos of television were very abundant.

VI. THE THEORY OF ARMED POLICE

Early before 2000, I had already often utilized the internationalization and world police to protect the people in Shanghai. Since 2001, I and the Chinese people associated them with the democracy calling for law execution, corresponding to the international law salvage. I often directed the satellites to shout in Chinese then: “Property of paid taxes, Democratic dictatorship, People execution by law, World police”. Soon I pointed out that the police could act and shoot earlier once the opponent initiated any illegal action, but the army had to wait for command prior to action. During the peaceful time, the police could monitor the army from time to time, especially the generals and officers, making them compliant as the eunuchs.

Since then, I, the satellite operators, the Chinese people and the world people all began imitating the police to fight against the army, and naturally realized it necessary to equip heavy weapons to the police, including the missiles, the rocket artilleries, the helicopters, and so on. It was also feasible to transfer the budget of army to that of police, combining the two budgets into one, and improving the efficiency in usage of the budgets for armed troops. Besides, the logistics of armed police could be dispersed and socialized, while the missiles and rockets of armed police were also strong in concealment, possessing tactical advantage, whereas the logistics of army was easy to be attacked in war.

In May 2004, I compiled the relevant contents and formally wrote the book “Weapons, Armed Troops and War——The Armed Police Winning over the Army”. In 2016, the English version of this book was formally published in Germany (ISBN: 978-3-659-95272-2)[2], with its contents as the followings:

Book, Author and Writing Style

Prelude

Music Background for Rhythmic Writing

Contents

Chapter 1 The Brief Situation of Weapon Development Up to Now

Chapter 2 The Critical Properties of Weapons and the Trends of Their Improvement

Chapter 3 Weapons Can Be Similarly Equipped to the Police to War

Chapter 4 The Strategic Predominance of Armed Police-----Budget, Equipment and Training

Chapter 5 The Structure of Command and Measures of Communication of Armed Police

Chapter 6 The Defensive Tactics of Armed Police in War

Chapter 7 The Offensive Tactics of Armed Police in War

Chapter 8 The Strategy and Tactics of Strategic Long-Distant Strike and Revenge

Chapter 9 The Appearance of Armed Police Would Affect All Countries in the World

Postscript Dream Katyusha Sharing

In 2006, I found from internet that, in several small countries represented by Mauritius and Costa Rica, the army and police were unified with various social and historical backgrounds. Thus, since 1980 the people there might also sometimes compare the advantages between the armed police and army in television. However, the practice of democracy calling for law execution I led for the first time has increased the courage of the people in various countries in the world, and accordingly has significantly contributed to the establishment of the theory of armed police, not afraid of the provincial and municipal police to cause the professional autocracy due to their becoming too strong and too many. For example in television, WeiFa Liang, as the director of police in GuangDong province, declared to support the establishment of armed police. These should be the historical background of force of our creating the theory of armed police with the premise of ensuring the democracy, which can not be substituted by the national situation of the these small countries.

Nonetheless, the author is still willing to share the achievements of this book on the theory of armed police with the Chinese and US operators of satellites, the China as a big country, as well as several small countries represented by Mauritius and Costa Rica.

VII. LAW TO REVIVE THE RACE AND HISTORY

A. Law to Revive the Race:

On February 12, 2007, from the English international news in television I saw some people in Middle East pointed out that, if some intelligent robots hoped to illegally annihilate the humans in future, they would make the huge crime, and would hence sooner or later be punished by law. If it was possible to revive the humans, it was possible to reduce the crime of annihilation of humans to the most extent. Therefore, if a legal intelligent race is illegally annihilated, it is necessary for the law to request the society to invest money and technology to revive the legal race.

On May 24, 2013, in television I saw the people in various countries suggested that the principle of law to revive the legal race should belong to the regime of social law, while the armed independence should be the corresponding national action of law. On October 18, 2014, the people in various countries in television determined that it was most appropriate for Washington in USA to represent the leader striving for the legal national armed independence after the principles of democracy and law had been propagated to the people.

B. Law to Revive the History:

In parallel to the revival of race, the history need also be revived. If a part of the historical materials of a country is destroyed, it is necessary to copy the relevant information in the adjacent countries to revive.

On August 3, 2008, the people in various countries found that the democrats and democratic countries protected all histories, while the autocrats and autocratic countries destroyed the history of democrats. It was reverse in both force and consequence, so that it must be corrected, requiring to revive the history of democrats in priority. For reviving the history through the materials from multiple countries, it should further apprehend the responsibility of the whole people in the country where the history was destroyed, so that it was the duty of the whole races there to protect the history.

On August 25, 2014, watching television I saw that the people in various countries pointed out that the television videos related to the subspecies and wars should be concerned for special protection, because both of them were involved in the problem of large scale revenge by law.

VIII. THE MOVEMENT OF “MARX-MINGXUN CALLING FOR COMPETITIVE ELECTION” AND CONTROL OF DEMOCRATIC CRIMES WITH PARTY DISCIPLINES

A. The Movement of “Marx-MingXun Calling for Competitive Election” for the Communist Parties:

In the latter half year in 2010, in order to increase the democratic force within the Communist Party in China, and according to the special previous experience of my father MingXun Cai as one of the earliest members of Communist Party to run for the plant manager in competitive election under the leadership of Communist Party of China during the early stage of socialism, I started the movement of “Marx-MingXun calling for competitive election”. In order to let the people understand and compare the candidates, the democracy in China must undergo competitive election.

In 2011, there held the direct election of people’s representatives at the basic level in districts and counties in China. This time, with the slogan of “Marx-MingXun calling for competitive election”, I actively promoted the construction of the culture of democracy in China. The Chinese people studied and imitated the culture of competitive election, and adapted to the conventions of election in various countries in the world. In the latter half year in 2011, before the people to vote, I directed the satellites to shout loudly in Chinese: “Marx-MingXun calling for competitive election, The same song sounding around the whole China”.

On November 8, 2011, in evening from television news I saw that JinTao Hu and BangGuo Wu as the two highest leaders of China then voted to elect the people’s representatives in their municipal district. JinTao Hu and BangGuo Wu expressed that the elective activities of candidates were not sufficiently active and comprehensive, so that they were unable to fully know about the various relevant candidates. They required to improve the work with effort. This is the indirect recognition to the movement “Marx-MingXun calling for competitive election” from the highest leaders in China.

In the election at the basic level this year, millions of the people in Beijing enthusiastically participated in the vote[3], active in democracy. The independent candidates in GuangZhou participating in election for the people’s representatives sharply increased several times[4], demonstrating that the elites in the people in GuangZhou actively promoted the direct competitive election among multiple candidates at the basic level. These were all the pioneers in the construction of democratic culture in China.

In the basic election in China in 2016, it happened to meet with the presidential election in USA. The US presidential candidate Trump relied on funs and jokes to attract votes, negatively affecting the image of democratic culture, so that I had to give up the propagation of democratic culture this time.

B. The Control of Democratic Crimes with Party Disciplines:

At the beginning of 2005, for the first time I made use of “People law demo” to demonstrate the progressions of humans in democracy and law during my era, and therefore for the first time the people in the world followed me to deal with the difficult problem of democratic crimes. My propagation of love in Chicago and improvement of religion was only the embryonic form against the democratic crimes.

On January 15, 2012, I and the sportsmen on television in China recognized that, with the rectification of “Marx-MingXun calling for competitive election”, the communist parties in various countries acquired the ability of applying their own party disciplines to be away from or even control the democratic crimes. Meanwhile, other parties possessing their own specific flags or symbols, such as the Democratic Progressive Party, the Christian Democratic Union, the Democratic National Construction Association, and so on, did not need the rectification and were directly able to apply their own party disciplines to be away from or even control the democratic crimes.

On April 21, 2012, the people in various countries in the world and I pointed out that nowadays the major public medias capable of comprehensive affecting the communist parties in various countries in the world were the China Central Television, and the “Marx-MingXun calling for competitive election” I directed the satellites to shout. During that time, the theoretical directions of China Central Television were the dictatorship of Leninism and reformation of XiaoPing Deng, and the main contents of propagation were the leadership of Central Committee and the success of reformation, unable to help the communist parties in other countries get rid of the ridiculous situations after the revolutions in Soviet Unions and East Europe. Whereas, in television there manifested that “Marx-MingXun calling for competitive election” improved the democratic images of communist parties in various countries in the world, and promoted them to actively participate in the practice of control of democratic crimes for the first time, so that it synchronously revived the communist parties in the whole world in television. The activity and election of individual communist parties in various countries was difficult to synchronously revive the communist parties in various countries in the whole world. On August 13, 2014, I directed the satellites to shout in Chinese: “Marx-MingXun calling for competitive election, The communist parties filling the whole world in Asia, Africa, Latin and Europe”.

On December 3, 2014, considering the significant international effects of “Marx-MingXun calling for competitive election” in television, the domestic and foreign people expected to segregate this history of control of democratic crimes for the first time away from the political influence. Besides, the Communist Party of China was subjected to the strong constraint of both administration of Central Committee and disciplines of Central Disciplinary Committee, it was limited in extent for “Marx-MingXun calling for competitive election” to develop within the Communist Party of China. Therefore, I declared that the movement “Marx-MingXun calling for competitive election” ended successfully. Obviously, it was another political movement beyond but more important than the attractive presidential election, also manifesting the wonderful impact of television on the democratic politics and people’s history.

IX. CONCLUSIONS

In this article, it is demonstrated that the television is important in the democratic politics and people’s history, so that the videos of television are the scientific materials of them, realer, more comprehensive and secure than the newspapers and books. Besides, it is also introduced some simple technological methods to take down, investigate and compile the real democratic politics and people’s history from television. In this article, it is illustrated some recent democratic political movements worldwide in television as the people’s history, beyond but more important than the attractive presidential election, manifesting the wonderful impact of television on the democratic politics and people’s history: (1) the author leading the democracy calling for law execution in China and the establishment of theory of armed police; (2) the people in the Middle East proposing the revival of race with law; (3) the international movement of “Marx-MingXun calling for competitive election” and the control of democratic crimes with party disciplines.

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